

**FSA  
RMA  
HANDBOOK**

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## FCIC Program Integrity

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To access the transmittal page click on the short reference

For State and County FSA Offices, RMA  
Regional Compliance Offices, and Regional Offices

SHORT REFERENCE

4-RM

UNITED STATES DEPARTMENT OF AGRICULTURE  
Farm Service Agency  
Washington, DC 20250



UNITED STATES DEPARTMENT OF AGRICULTURE

Farm Service Agency  
Washington, DC 20250

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**FCIC Program Integrity**  
**4-RM**

**Amendment 27**

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**Approved by:** Deputy Administrator, Farm Programs



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**Amendment Transmittal**

**A Reasons for Amendment**

Subparagraph 72 C has been amended to incorporate a requirement for County Offices to document mileage incurred for RCO spot checks.

Subparagraph 73 F has been added to require State Offices to:

- remind County Offices to document RCO mileage for spot checks completed throughout the FY
- work with County Offices to accurately document mileage.

Subparagraph 73 G has been added to require State Office POC's to submit annual RCO Mileage Reimbursement Spreadsheets reflecting total mileage incurred for all RCO spot checks completed in the State.

Subparagraph 73 H has been added to provide guidance on completing the RCO Mileage Reimbursement Spreadsheet.

Subparagraph 73 I has been added to provide guidance on calculating total RCO mileage eligible for reimbursement.

Subparagraph 82 A has been amended to clarify that AIP's may request information to verify new producer determinations.

Subparagraph 82 D has been amended to provide guidance to County Offices when fulfilling AIP requests for new producer verification. Specifically, County Offices are **not** required to provide copies of FSA-578's to verify new producer determinations. Instead, County Offices may submit a written statement that indicates whether or not the producer planted the crop in prior crop years.

Exhibit 11 has been amended to update State Office POC lists.

**Amendment Transmittal (Continued)**

| <b>Page Control Chart</b> |   |                |
|---------------------------|---|----------------|
| <b>TC</b>                 | <b>Text</b>   | <b>Exhibit</b> |
|                           | 2-56.5 through 2-56.8<br>2-56.9, 2-56.10 (add)<br>2-57, 2-58<br>3-3 through 3-6 | 11, pages 1-4  |

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