LIVESTOCK RISK PROTECTION (LRP) HANDBOOK

2008 and Succeeding Crop Years Handbook Number: 20010-1

Replace Page 4 of the LIVESTOCK RISK PROTECTION (LRP) HANDBOOK: 2008 and Succeeding Crop Years.

This change is to include Lamb as a class of livestock on the box for illustrative purposes titled "Class(es) of livestock or livestock product to be insured."

A. Livestock Risk Protection Application:

The LRP Application uses most of the fields provided in Exhibit 5 of 2007 Document and Supplemental Standards Handbook (FCIC 24040) (DSSH) issued November 2006 under the title "Applicant Information" and "Crop Information" (except those pertaining to the level of coverage or amount of insurance such as "Price Election", "Amount of Insurance", "Coverage Level", "Plan of Insurance", "Added County Election" or "Designated County"), "Other Information and Signatures" and "Required Statements". As appropriate, the word "Crop" is to be replaced with the word "Livestock." The following fields are required for the LRP Application:

FOR ILLUSTRATION PURPOSES ONLY

| 1. APPLICANT | | | | 2. INSURANCE AGENCY | | | | |
|---|---|-----------------|-----------|----------------------------|--|---------------|--------------|-----------|
| Applicant Name: | | SSN: | EIN: | Insurance Agency Name: | | | Agency Code: | |
| Spouse's Name: | | Spouse's SSN: | | Insurance Agent's Name: | | Agent's Code: | | |
| Applicant is at least 18 Years Yes No No | | E-mail Address: | | E-mail address: | | | | |
| Street or Mailing Address: | | | | Street or Mailing Address: | | | | |
| City: | | State: | Zip Code: | City: | | State: | | Zip Code: |
| County: | Farm or Business Name: | | Phone: | Phone: | | Fax: | | |
| Crop Year: | Class(es) of livestock or livestock product to be insured: Swine Feeder Cattle Fed Cattle Lamb | | | | | | | |

The following statements are required for the form:

- 1. *Conditions of Acceptance Statements*. See Glossary of Statements under "Application Statements" for the Conditions of Acceptance Statements in section III *Glossary of Statements* of this handbook.
- 2. *Certification Statement*. See Exhibit 2 in the 2007 Document and Supplemental Standards Handbook (FCIC 24040) (DSSH) issued November 2006.
- 3. *Collection of Information and Data (Privacy Act) Statement*. See Exhibit 3 in the 2007 Document and Supplemental Standards Handbook (FCIC 24040) (DSSH) issued November 2006.
- 4. *Nondiscrimination Statement*. See Exhibit 4 in the 2007 Document and Supplemental Standards Handbook (FCIC 24040) (DSSH) issued November 2006.